



*'Placing learning at the heart of everything we do'
Raising Aspirations, Realising Ambition and Stimulating Curiosity*

10 October 2025

MORFA BAY RESIDENTIAL VISIT – MONDAY, 10 NOVEMBER – FRIDAY, 14 NOVEMBER

Dear Parents,

Our annual trip to Morfa Bay is fast approaching, and I am absolutely delighted to be leading the trip this year. We're all looking forward to a week full of fun, adventure, new experiences and hopefully kind weather

To help you and your child prepare, please find below a general overview of the trip with essential information you will need. We have also attached a kit list, medical forms and a behaviour consent form for you to read and complete. If these can be handed in the office by **Friday, 17 October**. I would also like to invite you to an **Information Evening** on **Tuesday, 21 October at 3.30 pm** in the school hall. During this session, we'll share key details about the trip and share photos of previous visits.

If you're unable to attend, please just let us know — we'll make sure you receive all the information you need.

With best wishes,

Anne Cuthbert
Deputy Head Teacher

Year 6 Morfa Bay Residential 2025: General Trip Information

1. **Location:** Morfa Bay, Pendine, Carmarthenshire, SA17 2BE
2. **Dates:** Monday, 10 November – Friday, 14 November
3. **Overview:** The residential will run over 5 days, with on-site and offsite activities. Morfa Bay will provide all aspects of the activities, accommodation and catering for the residential trip.
4. **Activities: to include** – abseiling, zipline, activities in the sea, mud assault course, mountain bike trail, climbing, archery, bushcraft, high ropes course, crate stack
5. **Aims:** The week aims to develop friendships, provide enjoyment and challenge and promote self-esteem.
6. **Departure:** Monday, 10 November. Meet in the school hall at **7.30 am promptly**. The coach will leave at 8.00 am. Children should wear their **school jumper** for the outward and return journeys.

7. **Return:** We expect to return to school by the **end of the school day on Friday, 14 November, traffic allowing**. If there are any changes because of traffic, the school will send a text to your mobile phone (make sure the office has your up-to-date number).
8. **Staff:** Mrs Cuthbert, **tbc** (The ratio of staff to children is 1:9).
9. **Please provide a snack and a drink for Monday's journey** as well as a packed lunch to be eaten on arrival. We will stop for a comfort-break midway, so children can eat their snack at that point. **Please be aware that pupils entitled to a Free School Meal will also need to provide a lunch from home.**
10. **Meals:** Breakfast and dinner are served at the on-site. Packed lunches are provided each day.
11. **Baggage allowance:**
- One main bag can be taken: your child **must be able to carry it** to the accommodation.
 - When packing, please bear in mind the weather and the fact that the children will be outside for most of the day, every day. We have attached a kit list for your attention. Please pack lots of layers which the children can put on and ensure they have several items of footwear so they can be changed if required. The children will be staying in dormitories so please ensure that everything is clearly labelled. Also, previous experience tells us that any clothes worn on the Challenge Course, including shoes, might not return due to the state they get in, so send something old which you don't mind throwing away.
 - A day bag is also recommended (small rucksacks are best) for food, drink and clothing during time away from the centre.
12. **Pocket Money:** No pocket money is required on this trip.
13. **Medicines:**
- Please ensure you have filled out the Medical/Medication Permission Form which must be completed and returned to school by **Friday, 17 October 2025**. If your child requires any medication or inhalers for the week, please can these be brought to the office in a labelled envelope with clear instructions of dosage and when to take the medication, by **Monday, 3 November**, at the latest.
14. **What NOT to take:** See Key Rules list for items that are NOT ALLOWED to be taken to the centre. Please do not pack these items, as they will be confiscated by staff. (*This includes: mobile phones, matches, electrical items, music players, games consoles, tablet devices, jewellery, chewing gum and fizzy drinks*).
15. **Accommodation:**
- We will have several rooms accommodating the children.
 - Before we go, your child will be allowed to **privately** choose two friends they would like to be potential roommates with. Teachers will make room allocations based on children's requests (aiming to include at least one requested friend) plus other factors (room size, knowledge of the children, etc).